

Dacci oggi il nostro pane

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SEVENTH DAY

V Sunday of Easter
Year B

In this is my Father glorified

Jesus has consumed all his life to manifest the truth of his Father. Every Apostle of the Lord must consume all his life to manifest the truth of Christ Jesus. This is his truth: He is the only Son generated by the Father in the today of eternity. The only one by whom the Father created the heaven and the earth. The only one that of the creation is life and light. The only God that has made himself flesh and has come to bring the truth and the grace on our earth. The only one who knows the Father. The only one able to reveal him to us. The only mediator between the Father and the entire creation. All the things has the Father put in his hands. The only Redeemer. The only Saviour. The only name in which it is established that we shall be saved. The only one who died because of our sins. The only one that has risen for our justification. The only one that has been constituted Lord and Judge of the living and the dead. The only one who has in his hand the sealed book of the history. The only one who is able to open his seal. Our only true Shepherd leading to the eternal springs of the water of life. The only Creator

of the true hope.

The Father has only one desire in the heart: that every man becomes true disciple of Jesus and that every disciple of Jesus consumes his life to manifest the glory of his Master and Lord. If Jesus is not glorified, not even the Father is glorified. The truth of the disciple is from the truth of Christ. The truth of Christ is from the truth of the Father. Without the truth of the disciple, no glory arises neither toward Christ nor toward the Father. Today many disciples, by saying that in order to be saved there is no need of Christ the Lord, do nothing, such people, but depriving both Christ and the Father of their glory. Thus one deprives Christ Jesus and the Father of their true glory and one gives it to the

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idols. I do not believe there is no heavier blasphemy. By doing this, one attests of being dried vine branches, ready to be cut and thrown into the fire to burn for the eternity, unless one converts himself and starts to give Christ the Lord all his glory. Mother of Christ Jesus, come to our rescue. Help us. We want to render to Christ Jesus the greatest and most beautiful glory. Amen.



LAMP UNTO MY FEET

The true richness of the Church

The true richness of the Church is the Holy Spirit. Why is the Holy Spirit the true richness of the Church? Because the Holy Spirit is for the Church what the soul is for the body. The Holy Spirit illuminates the Church with its wisdom, it makes it understand its mystery with its intelligence, it makes it capable of witness with its fortitude. The Church can answer any question the men ask with its advice. It can illuminate every mind with its science and knowledge. It can love God and the neighbour, it can consume itself as Christ has consumed himself with his piety. It can believe in the truth of the divine Word of revelation with its fear of the Lord. If the Church is willing to live its mission toward itself and the world in fullness of truth, grace, light, eternal life, holiness, love, mercy, justice, it must always be full of Holy Spirit. If the Holy Spirit is strong in it, the Church is strong. If the Holy Spirit is weak, also the Church is weak. When the Spirit of the Lord decreases in it, it also decreases her force of conversion and attraction to Christ.

Christ Jesus was a bringer of an incomparable richness because in Him the Holy Spirit acted without any limit. Being He all of the Father, the Spirit of the Lord could lead

him according to fullness of truth, justice, holiness, light. The weakness and the poverty of his body that is the Church is deadly sin. When the deadly sin enters the heart of a member of the Church, the Spirit dies in this heart and by it, no work may be said of God. If the Spirit

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of the Lord is not present in the heart it is necessary that the disciple of Jesus live his life entirely planted in the Gospel. In order to be planted in the Gospel it must stay away from every capital vice: pride, greed, lust, wrath, gluttony, envy, sloth. Whoever falls in one of these vices is devoid of the Holy Spirit and his work will always be according to the flesh. No less destructive is the venial vice. It weakens the Holy Spirit and it makes it ineffective in its motion. How can the Holy Spirit move a body burdened by thousands of little venial transgressions?

A person that is not able to rule all his five senses might never be moved by the Spirit of the Lord. He cannot because he does not have the full ruling of the five senses. If the eyes look at the world they cannot certainly look at the heaven; if the hands grab the things of the earth never might they grab the things of God; if the ears are intent of listening to the frivolous tales

of this earth never might they be careful to listen to the Lord. Might ever a tongue saying falsities, lies, calumnies, vituperations, every other word of deceit and falsity utter the Word of the Lord? All these things attest that either the Holy Spirit is dead in us or it is without any force. The venial sins are for the soul more than the fever for the body. Certainly one does not die from the fever. But if one lets it grow, one may even come to death. In this instant, we are under the domain and the ruling of the flesh. If the Church wants to keep its richness intact, it must educate its children to stay away from every sin, both deadly and venial. The more the sin

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IF YOU LISTEN...

Queen of Angels

God has loved the Virgin Mary in a divinely great way. He has filled her of grace since the first instant of her conception. He has chosen her to be the Mother of his Only Son. He has made of her heart his stable dwelling. The Virgin Mary, from her side, also answered the love of God in an equally great way. We may say of Her that she has not wasted not even an atom of the love of her God. She has put everything to use. In Her the love of the Lord has reached the summit of its beauty and power of fructification. What is the price the Lord gives her for this very great love of obedience until becoming a martyr in her soul at the foot of the cross? For this very great love, the Lord constitutes her Queen of his Paradise, Queen of the heaven and earth. Every creature - and everything has been created by God - owes honour, respect, glory, reverence, obedience to his Queen. Here is how the Book of Revelation celebrates the Virgin Mary: "A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a

crown of twelve stars" (Rev. 12, 1). Admirable prodigy of the given and reciprocal love.

Through the prophet Ezekiel the Lord manifests that He had elevated his people to Queen of his heart. But it betrayed him surrendering to the idolatry: "Again I passed by you and I swore an oath to you and entered into a covenant with you; you became mine. I clothed you with an embroidered gown, put sandals of fine leather on your feet; I gave you a fine linen sash and silk robes to wear. I adorned you with jewelry; your garments were of fine linen, silk, and embroidered cloth. Fine flour, honey, and oil were your food. You were exceedingly beautiful, with the dignity of a queen. You were renowned among the nations for your beauty, perfect as it was, because of my splendor which I had bestowed on you, says the Lord God" (Ez. 16, 8-14). The Virgin Mary has never disappointed the Lord. Always has she been the most faithful servant. Always has she remained the full of grace, growing from faith to faith, from light to light,

until being all covered with light. The Church invokes the Virgin Mary as Queen of Angels. This means that there is no creature placed above the Virgin Mary. She is seated on the highest throne of the heaven. She is seated at the right hand of her Son. The demons also tremble before a command of her. They also owe every obedience. They are damned, but she is the Queen above them and in every instant she may crush their heads. This is the glory of our heavenly Mother. Queen of the Angels, obtain for us from your Son the grace of being obedient and faithful like you.

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FROM JACOB'S WELL

From the body of Jesus the Lord through the Christian living the Word of the Gospel with immediate and enduring, perennial and not momentary obedience, a river of Holy Spirit will always flow renewing the face of the earth. Without the Christian living the Word to the full of holiness, Jesus is a very poor person. He cannot pour the Spirit of the conversion and of sanctification on the world and the world remains in its slavery, tied with heavy chains to the sin and to the death. When one gets away from the obedience to the Word, the Spirit of the Lord withdraws from us and we become useless beings in relation to the vivification of the earth. From rivers full of the water of the Holy Spirit of God, we become, we Christian, a plain disseminated of arid, dried, lifeless bones.

IN SPIRIT AND TRUTH

Responses of Faith

The richness of the world is the Church of Christ Jesus. In what terms can we affirm this? On which doctrinal or of revelation basis?

The true richness of the world is the Church, because Christ has constituted his body, that is the Church, as sacrament of truth, grace, eternal life, resurrection, justice, mercy, forgiveness, reconciliation, hope, faith, charity. Let us think of a desert where there is only a source of water, where millions and millions of people live. If the source is one, only one, only at this source one can quench his thirst. But there is a very high difference between the source of the desert and the Church. It is not up to the world to go to the Church in search of the water. It is instead the body of Christ, in each of its member, that must go to every man living in this world and bring the good news that the water is in him and that he may give it to those who convert themselves, welcome the Word of faith and let himself be baptised to arise from water and Holy Spirit. Today the Church, in many of its children, is renouncing to be the sacrament of life in every man.

Annulling the eternal decree of the God they say they believe in, today many Christians are preaching that Christ Jesus is no longer necessary to be saved. Every religion is way of salvation. Thus preaching, teaching, announcing, believing, all one does is to abandon every man to his spiritual, physical and also eternal death.

God has revealed that there are no other sources of eternal life. The unique source until the day of Parusia is the body of Christ and in the body of Christ each of his member, each of its cell. If, today, the world remains in the darkness, in the slavery of the sin and of the death, the responsibility does not lie with the world, but with the Christian that has declared the Church no longer unique and only true richness of the world. He has also deprived Christ of his personal truth. In order

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to live his truth that is from the Father, Jesus has let himself be crucified. Now, if Jesus let himself be crucified, why are we unnailling him from his divine truth, eternal, of generation, of incarnation, of atoning death for all the humankind? If Jesus has not unnailed himself from the cross of his truth, why are we unnailling him today? But if we unvail Christ from his truth, we condemn the world to be nailed on the falsehood today and forever and ever. Only if we nail Christ Jesus on his truth every day, we will

deliver the world from its crucifixion on the wood of the sin and of death. If we unvail him from his truth - and today we are all unnailling him - we will nail the world on the wood of iniquity.

IN THE NEXT ISSUE

As the Father has loved me, so have I loved you

The Power of the Faith

Queen of the Patriarchs

What is the way to follow so that the man may love according to truth and justice? What particular strength must he possess so that love may be possible in him?

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